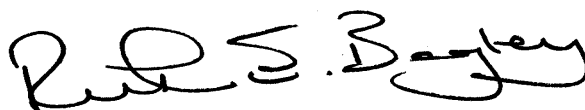


Date of issue: 16th November, 2011

MEETING	EDUCATION AND CHILDREN'S SERVICES SCRUTINY PANEL (Councillors O'Connor (Chair), Abe, Dar, Davis, P K Mann, Minhas, Sharif, Smith and S P Wright) <u>Education Voting Co-opted Members</u> Kieran McKeown (Roman Catholic Diocese) <u>Education Non-Voting Co-opted Members</u> Charlie McGeachie (Head Teacher Representative)
DATE AND TIME:	THURSDAY, 24TH NOVEMBER, 2011 AT 6.30 PM
VENUE:	COUNCIL CHAMBER, TOWN HALL, BATH ROAD, SLOUGH
SCRUTINY OFFICER: (for all enquiries)	GUY FIEGEHEN 01753 875657

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

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Apologies for Absence

CONSTITUTIONAL MATTERS

1. Declaration of Interest

(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct).

2. Minutes of the Meeting held on 12th October, 2011 1 - 6

SCRUTINY ISSUES

3. Member Questions All

(An opportunity for Panel Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).

4. Munro Report on Safeguarding – presentation from Clair Pyper, Strategic Director of Education and Children's Services All

(10 minutes presentation- 20 minutes questions)

5. Ofsted Inspection of Safeguarding and Looked After Children - Clair Pyper, Strategic Director of Education and Children's Services 7 - 16 All

(10 minutes presentation- 20 minutes questions)

6. Ofsted Annual Children's Services Assessment 2010 - Clair Pyper, Strategic Director of Education and Children's Services 17 - 26 All

(10 minutes presentation- 20 minutes questions)

7. School Places – Robin Crofts, Assistant Director, Inclusion 27 - 34 All

(10 minutes presentation- 20 minutes questions)

8. Performance Update - oral report from Clair Pyper, Strategic Director of Education and Children's Services All



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(10 minutes presentation- 20 minutes questions)

ITEMS FOR INFORMATION

9. Consideration of reports marked to be noted/for information

(The Panel will consider any reports marked to be noted/for information and determine whether future scrutiny is considered necessary: maximum of 5 minutes allocated).

10. Forward Work Programme 35 - 36
11. Attendance Record 37 - 38
12. Date of Next Meeting- 24th January, 2012

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

Minicom Number for the hard of hearing – (01753) 875030